

**ANTIGUA AND BARBUDA**



**DECLARATION MADE UNDER SECTION 3 OF THE LAND ACQUISITION ACT,**

**CAP. 233**

**STATUTORY INSTRUMENT**

**2019, No. 65**

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**ANTIGUA AND BARBUDA****DECLARATION MADE UNDER SECTION 3 OF THE LAND ACQUISITION ACT, CAP.  
233****STATUTORY INSTRUMENT****2019, NO. 65**

**DECLARATION** dated **20<sup>th</sup> December, 2019**, made by the Secretary to the Cabinet pursuant to section 3 of the Land Acquisition Act Cap. 233 for the acquisition of the parcel of land located at Friars Hill Road in the Parish of St. John's and described in the Schedule hereto for a public purpose.

**IT IS HEREBY DECLARED** that the Cabinet at its meeting held on **Wednesday 10<sup>th</sup> July, 2019** considered that a portion of the parcel of land situate at Friars Hill Road in the Parish of St. John's and described in the Schedule hereto be acquired for a public purpose, namely, to facilitate the construction and expansion of the Public Highway more commonly known as Friars Hill Road.

**SCHEDULE**

<b>Registration Section</b>	<b>Block Nos.</b>	<b>Parcel Nos.</b>	<b>Acreage</b>
Cassada Gardens and New Winthropes	42 1894A	717 (Only a part thereof)	400 sq. ft. approx. (being a part of Parcel 717)

The above mentioned parcel of land is particularly delineated on the Cadastral Registry Map which can be seen and inspected at the Office of the Land Registry at High Street and the Survey Department at Old Parham Road during the following hours –

MONDAY to THURSDAY  
Morning: 8:00 a.m. – 12:00 noon  
Afternoon: 1:00 p.m. – 4:30 p.m.

FRIDAY  
Morning: 8:00 a.m. – 12:00 noon  
Afternoon: 1:00 p.m. – 3:00 p.m.

Dated this 20th day of December, 2019

**Konata Lee**  
*Secretary to the Cabinet*

Approved by the House of Representatives  
this 3rd day of December, 2019.

Approved by the Senate  
this 17th day of December, 2019

**Sir Gerald Watt Q.C.,**  
*Speaker of the House of Representatives.*

**Alincia Williams Grant,**  
*President of the Senate.*

**Alison Peters,**  
*Acting Clerk to the House of Representatives.*

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*Acting Clerk to the House of Representatives.*