

**ANTIGUA AND BARBUDA**

**STATUTORY INSTRUMENTS**

**1999, No. 5**

**DECLARATION** dated 10th day of February, 1999 made by the Secretary to the Cabinet under section 3 of the Land Acquisition Act Cap. 233 for the Acquisition of the Lands described in the Schedule to this Declaration for a public purpose.

**IT IS HEREBY DECLARED** that the Cabinet considers that the several pieces or parcels of land described in the Schedule hereto should be acquired for a public purpose, namely for the implementation of the 69 KV Line Project by the Public Utilities Authority

**SCHEDULE**

<i>Registration Section</i>	<i>Block No.</i>	<i>Parcel No.</i>	<i>Portion required</i>
Woods Estate	421894A	41	6,000 sq. ft.
Clare Hall and	421894B	42	6,750 sq. ft.
Cedar Valley		43	3,360 sq. ft.
		44	3,150 sq. ft.
		45	3,360 sq. ft.
		46	6,750 sq. ft.
		1123	2,400 sq. ft.
		194	2,250 sq. ft.
		193	2,400 sq. ft.
		19	3,800 sq. ft.
		20	2,100 sq. ft.
		1071	3,300 sq. ft.
		1072	2,700 sq. ft.
		71	8,250 sq. ft.
		72	9,000 sq. ft.
		1082	6,600 sq. ft.
		880	17,100 sq. ft.
		879	6,750 sq. ft.

<i>Registration Section</i>	<i>Block No.</i>	<i>Parcel No.</i>	<i>Portion required</i>
		Unknown	9,000 sq. ft.
		711	16,500 sq. ft.
		712	12,740 sq. ft.
		(33)189	1,650 sq. ft.
		(33)190	1,650 sq. ft.
		34	6,300 sq. ft.
		35	6,300 sq. ft.
		36	150 sq. ft.
		(39)167	2,400 sq. ft.
		40	4,500 sq. ft.
		33	1,650 sq. ft.
		34	1,650 sq. ft.
		35	6,000 sq. ft.
		36	6,300 sq. ft.
		37	150 sq. ft.
		38	not effected
		39	not effected
		40	4,500 sq. ft.
		934	3,000 sq. ft.
		935	2,700 sq. ft.
		936	2,700 sq. ft.
		937	2,700 sq. ft.
		938	40 sq. ft.
		1444	4,500 sq. ft.
		1445	3,600 sq. ft.
		1375	480 sq. ft.
		1376	2,500 sq. ft.
		1377	3,000 sq. ft.
		1378	2,250 sq. ft.
		1379	2,250 sq. ft.
		1380	2,250 sq. ft.
		1381	1,875 sq. ft.
		27	7,500 sq. ft.
		28	9,000 sq. ft.
		22	6,000 sq. ft.

<i>Registration Section</i>	<i>Block No.</i>	<i>Parcel No.</i>	<i>Portion required</i>
		1461	1,575 sq. ft.
		1448	850 sq. ft.
		1447	850 sq. ft.
		1414	375 sq. ft.
		1413	200 sq. ft.

The above mentioned several pieces or parcel of land are more particularly delineated on the Cadastral Registry Map which can be seen and inspected at the Offices of Lands Registry at the High Court or at Survey Department, Botanical Gardens during the following hours —

<b>Monday</b>	—	<b>Thursday</b>
Morning	—	8 a.m. to 12 noon
Afternoon	—	1 p.m. to 3 p.m.
<b>Friday</b>		
Morning	—	8 a.m. to 12 noon
Afternoon	—	1 p.m. to 2 p.m.

Dated the 10th day of February, 1999.

**Lounel Stevens,**  
*Secretary to the Cabinet.*

Approved by the House of Representatives this 18th day of January, 1999.

**Sylvia Walker,**  
*Clerk to the House of Representatives.*

Approved by the Senate this 2nd day of February, 1999.

**Sylvia Walker,**  
*Clerk to the Senate.*

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