

ANTIGUA AND BARBUDA

STATUTORY INSTRUMENTS

2000, No. 43

Statistics (Census of Population) Order, 2000 made by the Minister under section 6 of the General Statistics Act, Cap. 190.

1. This Order may be cited as the Statistics (Census of Population) Order, 2000. Short title.

2. It is directed that a census of population shall be taken for all the inhabitants of Antigua and Barbuda. Census of Population.

3. The 28th day of May, 2001 is the date on which the census of population directed under paragraph 2 shall be taken. Date of Census.

4. The information to be obtained in the aforesaid census shall be as specified in the Schedule.

SCHEDULE

All persons:

- (a) Name of individual
- (b) Number of persons in household
- (c) Relationship to head of household
- (d) Sex
- (e) Date of birth
- (f) Marital status
- (g) Usual residence (including parish if in the State)
- (h) Place of birth
- (i) Race
- (j) Religion

- (k)* Parish last lived in the State (if applicable)
- (l)* Year of immigration into the State (if applicable)
- (m)* School or university attendance
- (n)* Level of education attained
- (o)* Occupation for which trained (or being trained)
- (p)* Method by which vocational training acquired
- (q)* Period of training
- (r)* Past and present occupations
- (s)* Employment status
- (t)* Hours worked
- (u)* No. of children ever had
- (v)* Disability and major illness
- (w)* Total income and pay period
- (x)* Where census night spent

All persons 15 years and over:

- (a)* Number of live born children
- (b)* Age at birth of first live born
- (c)* Age of birth of last live born
- (d)* Number of live births or still births in the last year
- (e)* Union status
- (f)* Duration of union

Head of Household only:

- (a)* Type of dwelling
- (b)* Type of tenure

- (c) Water supply
- (d) Toilet facilities
- (e) Year when dwelling built
- (f) Material of outer walls
- (g) Number of rooms
- (h) Type of fuel used for cooking
- (i) Type of appliances
- (j) Type of crime

Made the 27th day of November, 2000.

Gaston Browne,
*Minister of Planning, Implementation,
& Public Service Affairs*

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